L COIN WEEK, APRIL 20-26, 1969, SPONSORED BY THE AMERICAN NUMISMATIC ASSOCIATION

| cityStat | ceZip | () Class C () Class D () Class J | clubs (50-9 clubs (49 c individual individual clubs not i | 00) US* or less) US* US* junior (11- | |
|---|-------------------|---|---|---|--------------|
| U. S. A. | | | individuals | | |
| Check one (X) Competitive *US means the 50 states of | | and Washington | | | |
| | | Number of Activities | Minimum Points | Your Tota | 1 |
| EXHIBITS: | | | | | |
| Number of public exhibit locat | cions | 19 | 10 each | 190 | 50 |
| Number of exhibitors | | 13 | 5 each | 65 | _ 65 |
| PUBLICITY - Newspapers and Magazi | nes: | | | 0.5 | |
| Number of articles printed | | | 5 each | | _ |
| Number of photographs printed | | ., | 5 each | , | _ |
| Total number of column inches PUBLICITY - Radio Time: | printed | | l each | | _ |
| Number of spot announcements | | | 5 each | | 1. |
| Other programs | | | 5 each | -see bo | ok /0 |
| Total number minutes spot and | program time | | l each | | _ |
| PUBLICITY - Television Time: | 1 | | | | _ |
| Number of spot announcements | | | 10 each | | 0 |
| Other programs | | 7 | 10 each | 3.0 | 10 |
| Total number minutes spot and | program time | | 2 each | 60 | _ 0 |
| NUMISMATIC TALKS: | | 30 | | 00 | |
| Number of talks to numismatic | | 5 | 2 each | 10 | _ 10 |
| Number of talks to non-numisma | atic groups | | 10 each | 30 | _ 30 |
| Total number of minutes | | 11 12 hours | l each | | - 12 |
| Total number in attendance | | 321 | 1/5 persons | - | _ 60 |
| MISCELLANEOUS NOTICES (list or she Club bulletins or notices | low separatery): | | l each | | |
| Posters (each different) | | see book | 2 each | seeboo | k 711 |
| Other (street banners, handbil | ls. etc.) | Dec Soon | open | seeboo | N CONTRACTOR |
| PROCLAMATIONS: | , | | - | | |
| Governor of your state | | 1 | 25 each | 25 | 25 |
| County, city or town officials | where you | 2 | | | _ |
| are located | | | 10 each | 20 | _20 |
| LETTERS: | | | | | 6 |
| Letters to USA Congressmen | | | 5 each | 15 | _ 0 |
| Letters from USA Congressmen | | | 3 each | | _ |
| MEMBERSHIP APPLICATIONS: | | | 10 0000 | | 110 |
| American Numismatic Associatio | | | 10 each 2 each | -110 | - 110 |
| Your club, state, regional and SPECIAL ACTIVITIES (list separate | | 36 | 2 each | 72 | - // |
| Coin clinic, shows, workshops, | _ | 30 | open | | 20 |
| forums, books to libraries, | | | open. | see bo | ok / |
| | awarded by judges | S. | | | 1300 |
| forums, books to libraries, ceremonies, etc. SPECIFIC ADDITIONAL POINTS to be Character of report (overall of the control of | awarded by judges | | Grand Total | | |

NATIONAL COIN WEEK, APRIL 20-26, 1969, SPONSORED BY THE AMERICAN NUMISMATIC ASSOCIATION

| Name HATTI SPICE NUC | The self- | | 7 Classifications (check one) |
|-------------------------------|-------------------|---------|--|
| Address | in this haptonia. | 1 0 102 | (x) Class A clubs (100 or more) US* () Class B clubs (50-90) US* |
| City | State | Zip | () Class C clubs (49 or less) US* () Class D individual US* () Class J individual junior (11-21 |
| Country United States | of America . | | () Class X clubs not in the US* () Class Y individuals not in US* |
| Check one () *US means the 5 | | | tive es and Washington, D.C. |
| | | | Number of Minimum |

| | Number of Activities | Minimum Points | Your Total |
|---|--|-------------------|--|
| XHIBITS: | ACCIVICIES | 1011111 | Tour Total |
| Number of public exhibit locations | 14 | 10 each | 140 |
| Number of exhibitors | 51 | 5 each | 255 100 |
| PUBLICITY - Newspapers and Magazines: | | | |
| Number of articles printed | 10 | 5 each | 50 |
| Number of photographs printed | 7 | 5 each | 35 |
| Total number of column inches printed | 51 | l each | 51 |
| PUBLICITY - Radio Time: | | | |
| Number of spot announcements | 20 | 5 each | 100 150 |
| Other programs | | 5 each | |
| Total number minutes spot and program time | 10 | l each | 40 |
| PUBLICITY - Television Time: | | | 1 |
| Number of spot announcements | | 10 each | _ |
| Other programs | | 10 each | |
| Total number minutes spot and program time | | 2 each | to. |
| UMISMATIC TALKS: | A CONTRACTOR OF THE PARTY OF TH | | |
| Number of talks to numismatic groups | A.S | 2 each | 92 |
| Number of talks to non-numismatic groups | 9 | 10 each | |
| Total number of minutes | 430 | l each | 430 /20 |
| Total number in attendance | 1940 | 1/5 persons | 388 |
| MISCELLANEOUS NOTICES (list or show separately): | | | |
| Club bulletins or notices | 16 | l each | 16 |
| Posters (each different) | 20 | 2 each | 40 |
| Other (street banners, handbills, etc.) | 415 | open | _ |
| PROCLAMATIONS: | | - | |
| Governor of your state | ves | 25 each | 25 |
| County, city or town officials where you | - Marine Marine | | 33 |
| are located | V03 | 10 each | 10 |
| ETTERS: | | | AND AND ADDRESS OF THE PARTY OF |
| Letters to USA Congressmen | *** | 5 each | *** |
| Letters from USA Congressmen | da. | 3 each | |
| EMBERSHIP APPLICATIONS: | | | And the second s |
| American Numismatic Association | 14 | 10 each | 140 |
| Your club, state, regional and international | 152 | 2 each | 304 44 |
| SPECIAL ACTIVITIES (list separately): | | | |
| Coin clinic, shows, workshops, educational | | open | |
| forums, books to libraries, citations, | | * | |
| ceremonies, etc. | | | . 0 |
| EPECIFIC ADDITIONAL POINTS to be awarded by judges. | | | 07/ |
| Character of report (overall completeness of act | ivities) | Grand Total | 2206 |



| Name Evansville Coin Club ANA # C-28402 | Classificati | ons (check on | e) | |
|---|----------------|---------------------------|-------------|------|
| | (X) Class A | clubs (100 c | r more) US: | |
| Address | | clubs (50-90 | | |
| City Evansville State Indiana Zip 47710 | () Class D | clubs (49 or individual U | | , |
| Country U.S.A. | () Class X | clubs not in individuals | the US% | |
| Check one () Competitive () Noncompetitive | | | not in US". | |
| *US means the 50 states of the United States a | and Washington | , D. C. | • | = |
| | Number of | Minimum | | |
| | Activities | Points | Your Total | |
| EXHIBITS: | | 20 | 1.0 | 10 |
| Number of public exhibit locations Number of exhibitors | -1 | 10 each 5 each | 10 | 100 |
| PUBLICITY - Newspapers and Magazines: | | 5 each | 10 | 10 |
| Number of articles printed | 2 | 5 each | 10 | 10 |
| Number of photographs printed | | 5 each | | 10 |
| Total number of column inches printed | 2 | l each | 2 | 2 |
| PUBLICITY - Radio Time: | | | | 20 |
| Number of spot announcements | 78 | 5 each | 390 | 39 |
| Other programs | | 5 each | 1 | |
| Total number minutes spot and program time | 25 | l each | 25 | 23 |
| PUBLICITY - Television Time: | | 20 | | 36 |
| Number of spot announcements Other programs | 3 | 10 each 10 each | 30 | |
| Total number minutes spot and program time | 3 | 2 each | 6 | 6 |
| NUMISMATIC TALKS: | | | | |
| Number of talks to numismatic groups . | 1 | 2 each | 2 | 2 |
| Number of talks to non-numismatic groups | | 10 each | | , |
| Total number of minutes | 15 | l each | 15 | 15 |
| Total number in attendance MISCELLANEOUS NOTICES (list or show separately): | 130 | 1/5 persons | 26 | 26 |
| Club bulletins or notices | 22 | l each | 2 | 2 |
| Posters (each different) | Y . | 2 each | - | |
| Other (street banners, handbills, etc. | | open | | |
| PROCLAMATIONS: | 400 | 25 each | | 25 |
| Governor of your state | X | 25 each | 25 | 20 |
| County, city or town officials where you are located | X | 10 each | 10 | 10 |
| LETTERS: | | 10 000 | 10 | , , |
| Letters to USA Congressman | | 5 each | | |
| Letters from USA Congressman | | 3 each | | |
| MEMBERSHIP APPLICATIONS: | | - L | | |
| American Numismatic Association | | 10 each | | no |
| Your club, state, regional and international | 40 | 2 each | 80 | . 80 |
| SPECIAL ACTIVITIES (list separately): | 7 8 | pode neith secondary | | |
| Coin clinic, shows, workshops, educational | | open | | |
| forums, books to libraries, citations, | | | | |
| ceremonies, etc. | | | | |



| NATTONAT. | COIN | WEEK | APRIT. | 20-26 | 1969 | SPONSORFD | RV | THE | AMERICAN | MIIMTCMATTO | ASSOCIATION |
|----------------|-------|----------|----------|-------|------|----------------|----|---|----------------|---------------------|-------------|
| T1177 T OT1177 | COTIL | 11-1-1-1 | 777 7/77 | 20-20 | 1000 | OT ON POTITION | 77 | + | TITITITI CTITA | TA OLIT OLILIT T TC | UDDOCTUTION |

| Name WILMINGTON COIN CLUB ANA # | Classifications (check one) () Class A clubs (100 or more) US* |
|--|---|
| Address | () Class B clubs (50-90) US* () Class C clubs (49 or less) US* |
| City State Zip | () Class D individual US* () Class J individual junior (11-21) |
| Country U.S.A. | () Class V individual junior (11-21) () Class X clubs not in the US* () Class Y individuals not in US* |
| Check one () Competitive () Noncompetitive () No | etitive |
| | Number of Minimum |
| | Activities Points Your Total |
| EXHIBITS: | increase in the second |
| Number of public exhibit locations | |
| Number of exhibitors | 2 5 each /0 /0 |
| PUBLICITY - Newspapers and Magazines: | |
| Number of articles printed | 5 each |
| Number of photographs printed | j each |
| Total number of column inches printed PUBLICITY - Radio Time: | 44 leach 44 10 |
| Number of spot announcements | 5 each |
| Other programs | 5 each |
| Total number minutes spot and program time | l each |
| PUBLICITY - Television Time: | |
| Number of spot announcements | 10 each |
| Other programs | 10 each |
| Total number minutes spot and program time NUMISMATIC TALKS: | 2 each |
| Number of talks to numismatic groups | 2 each |
| Number of talks to non-numismatic groups | |
| Total number of minutes | |
| Total number in attendance | 1/5 persons |
| MISCELLANEOUS NOTICES (list or show separate) Club bulletins or notices | l each |
| | |
| 'Posters (each different) Other (street banners, handbills, etc. | 2 each open |
| PROCLAMATIONS: | |
| Governor of your state | 25 each 25 25 |
| County, city or town officials where you | |
| are located | 4 10 each 40 30 |
| LETTERS: | |
| Letters to USA Congressman | 5 each |
| Letters from USA Congressman | 3 each |
| MEMBERSHIP APPLICATIONS: | |
| American Numismatic Association | 10 each |
| Your club, state, regional and internation SPECIAL ACTIVITIES (list separately): | nal |
| Coin clinic, shows, workshops, educational | l Cojn SHow open |
| forums, books to libraries, citations, | |
| ceremonies, etc. | |
| SPECIFIC ADDITIONAL POINTS to be awarded by | |
| Character of report (overall completeness | of activities) Grand Total |

| NOTIVITI KUTOKI | | | | |
|--|----------------|--|------------|----|
| NATIONAL COIN WEEK, APRIL 20-26, 1969, SPONSORED BY T | THE AMERICAN I | NUMISMATIC AS | SOCIATION | |
| Name ASHLAND STAMP & COIN CLUB ANA # 13517 | | ons (check on | | |
| Address P.O. Box 124 | (x) Class B | clubs (100 o clubs (50-90 clubs (49 or |) US* | |
| City Ashland State Ohio Zip hh805 | () Class D | individual U | | |
| Country United States | () Class X | clubs not in | the US: | |
| Check one (X) Competitive () Noncompetitive *US means the 50 states of the United States an | | individuals, D. C. | not in US" | |
| | Number of | Minimum | | |
| | Activities | | Your Total | |
| EXHIBITS: | | 1021110 | 1001 10001 | |
| Number of public exhibit locations | 40 | 10 each | 400 | 00 |
| Number of exhibitors | 45 | 5 each | 225 23 | 15 |
| PUBLICITY - Newspapers and Magazines: | | | | Ž, |
| Number of articles printed | 72. | 5 each | | 10 |
| Number of photographs printed | 18 | 5 each | | 0 |
| Total number of column inches printed | 651 | l each | 651 / | 15 |
| PUBLICITY - Radio Time: | 1 / 2 | C1- | 2005 | - |
| Number of spot announcements | _461 | 5 each 5 each | 2305_5 | 0 |
| Other programs Total number minutes spot and program time | 268 | l each | 268 3 | 0 |
| PUBLICITY - Television Time: | | 1 Caci | | |
| Number of spot announcements | | 10 each | | |
| Other programs | | 10 each | | |
| Total number minutes spot and program time | | 2 each | | |
| NUMISMATIC TALKS: | | | | |
| Number of talks to numismatic groups | 13 | 2 each | 26 2. | 6 |
| Number of talks to non-numismatic groups | 6 | 10 each | 60 6 | 6 |
| Total number of minutes | 690 | l each | 690 69 | 10 |
| Total number in attendance | 820 | 1/5 persons | 164 16 | |
| MISCELLANEOUS NOTICES (list or show separately): | 5 . | | 5 | 3 |
| Club bulletins or notices | | l each | | 1 |
| Posters (each different) | 50 | 2 each | _1002 | J |
| Other (street banners, handbills, etc. PROCLAMATIONS: | | open | | |
| Governor of your state | 1 | 25 each | 25 2. | 5 |
| County, city or town officials where you | | 20 000 | | |
| 'are located | 21 | 10 each | 210 21 | 0 |
| LETTERS: | , | | | , |
| Letters to USA Congressman | 27 | 5 each | 135 /3 | |
| Letters from USA Congressman | 12 | 3 each | 36 3 | 6 |
| MEMBERSHIP APPLICATIONS: | | | | |
| American Numismatic Association | | 10 each | | |
| Your club, state, regional and international | 10 | 2 each | 20a | 10 |
| SPECIAL ACTIVITIES (list separately): | '5 | | | |
| Coin clinic, shows, workshops, educational | | open | | |
| forums, books to libraries, citations, | | | | , |
| ceremonies, etc. see supplement report | , | | 17 | 1 |

Grand Total

SPECIFIC ADDITIONAL POINTS to be awarded by judges.

Character of report (overall completeness of activities)

| Address Box 845 City Britishuson State King Zip 61501 | () Class A (X) Class B () Class C () Class D | clubs (100 o clubs (50-90 clubs (49 or individual U | r more) US*) US* less) US* S* |
|---|---|--|---|
| Country U. A. A | () Class X | <pre>individual j clubs not in individuals</pre> | the US% |
| Check one (X) Competitive () Noncompetitive *US means the 50 states of the United States a | and Washington | , D. C. | |
| | Number of | Minimum | |
| | Activities | Points_ | Your Total |
| XHIBITS: | */0 | 10 each | |
| Number of public exhibit locations Number of exhibitors | 1/8 | 5 each | 190 |
| PUBLICITY - Newspapers and Magazines: | 14 | 0 000 | |
| Number of articles printed | 7 | 5 each | 35 |
| Number of photographs printed | 2 | 5 each | 5 |
| Total number of column inches printed | 541 | l each | 541 |
| PUBLICITY - Radio Time: | | 5 | |
| Number of spot announcements | <u>30</u> | 5 each 5 each | 150 350 3 |
| Other programs Total number minutes spot and program time PUBLICITY - Television Time: | 130 | l each | 350 3 130 / |
| Number of spot announcements | . 6 | 10 each | 60 |
| Other programs | 15 min. | 10 each | 150 / |
| Total number minutes spot and program time | 27 min. | 2 each | 54 |
| Number of talks to numismatic groups | 7 | 2 each | 124 |
| Number of talks to non-numismatic groups | Li | 10 each | 40 |
| Total number of minutes | 410 | l each | 410 |
| Total number in attendance | 525 | 1/5 persons | 1.50 |
| MISCELLANEOUS NOTICES (list or show separately): | 0 | l each | 0 |
| Club bulletins or notices Posters (each different) 5 - (1-100) | | 2 each | 70 |
| Other (street banners / handbills, etc. | | open | 10 |
| PROCLAMATIONS: | | | |
| Governor of your state | 1 | 25 each | 25 |
| County, city or town officials where you | . 17 | | |
| are located | 4 | 10 each | 40 |
| LETTERS: | 7. | 2 each | 5 |
| Letters to USA Congressman Letters from USA Congressman | 2 | 3 each | 6 |
| MEMBERSHIP APPLICATIONS: | | | |
| American Numismatic Association | | 10 each | |
| Your club, state, regional and international | 12_ | 2 each | 24 |
| SPECIAL ACTIVITIES (list separately): | | | |
| | | open | |
| Coin clinic, shows, workshops, educational forums, books to libraries, citations, | | | |

| ACTIVITY REPO | RT | | | |
|---|--|---|------------|----------|
| NATIONAL COIN WEEK, APRIL 20-26, 1969, SPONSORED BY | THE AMERICAN | NUMISMATIC AS | SSOCIATION | |
| Name Muscogee Coin Club ANA # C53357 | Classificat | ions (check or | | |
| Address P. O. Box 3122 | (Class I | A clubs (100 of clubs (50-9) | 0) US* | |
| City Columbus State Ga. Zip 31903 | () Class I | C clubs (49 or) individual (| US* | |
| Country USA | () Class : | J individual : K clubs not in K individuals | n the US* | <u>.</u> |
| Check one (X) Competitive () Noncompetiti | | n, D.C. | | ī |
| | Number of | Minimum | | _ |
| | Activities | Points | Your Total | |
| EXHIBITS: | 0 | | 0.0 | On |
| Number of public exhibit locations | 8 | 10 each | 80 | 80 |
| Number of exhibitors | 6 | 5 each | - 30 | 30 |
| PUBLICITY - Newspapers and Magazines: | 7.0 | · · · · · | 50 | 10 |
| Number of articles printed 8 GNA - 2 NGW | 10 | 5 each 5 each | 25 | |
| Number of photographs printed | 5 | s each | 69 | 0 |
| Total number of column inches printed 53 GNA-16 PUBLICITY - Radio Time: | NCW 69 | 1 each | | . 16 |
| | 0 | 5 each | | |
| Number of spot announcements Other programs | 0 | 5 each | | |
| Total number minutes spot and program time | 0 | l each | | |
| PUBLICITY - Television Time: | | ı cacıı | | • |
| Number of spot announcements | 5 | 10 each | 50 | 50 |
| Other programs | 2 | 10 each | 20 . | 20 |
| Total number minutes spot and program time | 21,11,811 | 2 each | 50 | 50 |
| NUMISMATIC TALKS: | - And Salah And Salah Sa | | | |
| Number of talks to numismatic groups | | 2 each | | |
| Number of talks to non-numismatic groups | 1 | 10 each | 10 | / |
| Total number of minutes | 151 | l each | 45 | 4 |
| Total number in attendance | 100 | 1/5 persons | 20 | 2 |
| MISCELLANEOUS NOTICES (list or show separately): | | | 1 | |
| Club bulletins or notices | 1 | l each | 14 | - 4 |
| Posters (each different) | 3 | 2 each | 6 | . (|
| Other (street banners, handbills, etc.) | 3 | open | | |
| PROCLAMATIONS: | | | | |

25 each Governor of your state County, city or town officials where you 0 10 each are located LETTERS: 5 each Letters to USA Congressmen 3 each Letters from USA Congressmen MEMBERSHIP APPLICATIONS: 100 10 each American Numismatic Association 2 each Your club, state, regional and international SPECIAL ACTIVITIES (list separately): Coin clinic, shows, workshops, educational open forums, books to libraries, citations, ceremonies, etc. SPECIFIC ADDITIONAL POINTS to be awarded by judges. Character of report (overall completeness of activities) Grand Total

| NATIONAL COIN WEEK, APRIL 20-26, 1969, SPONSORED BY T | THE AMERICAN N | UMISMATIC AS | SSOCIATION | |
|--|--|------------------|-------------------------------------|-------|
| Name HIDALGO COIN CILLE ANA #40086 | Classificatio | ons (check or | ne) | |
| Address Bey 1237. | () Class A () Class B | clubs (50-90 | O) US* | |
| City MCALLEN State TEX, Zip 78501 | (X) Class C () Class D | individual (| JS* | |
| Country U.S.A. | () Class J () Class X | clubs not in | n the US: | 21) |
| ANA-REP- ADA LEE CHISUM - +156709 | () Class Y | individuals | not in US* | |
| Check one (X) Competitive () Noncompetitive | 2 | | | |
| *US means the 50 states of the United States an | | D.C. | | |
| | Number of | Minimum | | = |
| | Activities | Points | Your Total | |
| EXHIBITS: | NCCTATCTCR | 1011111 | Tour rotar | - |
| Number of public exhibit locations | 41 | 10 each | 410 | 410 |
| Number of exhibitors | 27 | 5 each | 135 | 135 |
| PUBLICITY - Newspapers and Magazines: | | | | |
| Number of articles printed | 47 | 5 each | 235 | 15 |
| Number of photographs printed | X | 5 each | 40 | 6 |
| Total number of column inches printed | 431 | l each | 431 | - 10 |
| PUBLICITY - Radio Time: | - | 5 | | |
| Number of spot announcements Other programs | 94 | 5 each 5 each | 470 | 470 |
| Total number minutes spot and program time | 47 | l each | 47 | 47 |
| PUBLICITY - Television Time: | | 1 CGCII | 1 | - / / |
| Number of spot announcements | | 10 each | | |
| Other programs | | 10 each | Newscatters and adventory as in the | - |
| Total number minutes spot and program time | | 2 each | | |
| NUMISMATIC TALKS: | | | | |
| Number of talks to numismatic groups | 24 | 2 each | 48 | - 48 |
| Number of talks to non-numismatic groups | | 10 each | 10 | - 10 |
| Total number of minutes | 575 | l each | 575 | - 375 |
| Total number in attendance MISCELLANEOUS NOTICES (list or show separately): | | ./5 persons | 142 | -142 |
| Club bulletins or notices | 3 | l each | 3 | 3 |
| Posters (each different) | 11 | 2 each | 22 | - 11 |
| Other (street banners, handbills, etc.) | 3.5 | open | | - |
| PROCLAMATIONS: | and the same of th | | | - |
| Governor of your state | j | 25 each | 25 | 25 |
| County, city or town officials where you | - | | | IMA |
| are located | | 10 each | 170 | _//0 |
| LETTERS: | a | 5 each | , , | 17 |
| Letters to USA Congressmen Letters from USA Congressmen | 3 | 3 each | 7.5 | - 13 |
| MEMBERSHIP APPLICATIONS: | | | | - 7 |
| American Numismatic Association | 2 | 10 each | 26 | - 20 |
| Your club, state, regional and international Two | 10 | 2 each | _30 | - 30 |
| SPECIAL ACTIVITIES (list separately): Local Coin clinic, shows, workshops, educational | CLAD C | open | 50 | 50 |
| forums, books to libraries, citations, | All Intitation | open | | |
| ceremonies, etc. | | | | |
| SPECIFIC ADDITIONAL POINTS to be awarded by judges. | | | The light | 97/2 |
| Character of report (overall completeness of activ | vities) (| Brand Total | 2834 | 20 |
| | | | | |
| | | | | |

| ACTIVITY REPOR | T | | | |
|--|----------------------------|--|---------------------------|--------------------------------|
| NATIONAL COIN WEEK, APRIL 20-26, 1969, SPONSORED BY | THE AMERICAN 1 | NUMISMATIC A | SSOCIATION | |
| Name Niag-ara Frontier Coin Club ANA #C44696 Address MPO Box 22 | () Class A | clubs (50-9 | or more) US. | |
| city Niagrava Falls State N.Y. Zip 14302 | () Class D | clubs (49 or individual) | us* | |
| Country U.S.A | () Class J () Class X | individual clubs not i individuals | junior (11-2 n the US* | 21) |
| Check one (X) Competitive () Noncompetitive **US means the 50 states of the United States as | | | | |
| | Number of Activities | Minimum Points | Your Total | <u>_</u> |
| EXHIBITS: Number of public exhibit locations Number of exhibitors | 14- | 10 each 5 each | 140 | 140 |
| PUBLICITY - Newspapers and Magazines: Number of articles printed Number of photographs printed Total number of column inches printed PUBLICITY - Radio Time: | | 5 each 5 each 1 each | 85 25 53 | 25 |
| Number of spot announcements Other programs Total number minutes spot and program time PUBLICITY - Television Time: | 130 EST. | 5 each 5 each 1 each | 650 E5 10 95 | 7,650 |
| Number of spot announcements Other programs Total number minutes spot and program time NUMISMATIC TALKS: | Non E | 10 each 10 each 2 each | 20 16 | 20 |
| Number of talks to numismatic groups Number of talks to non-numismatic groups Total number of minutes Total number in attendance | 12 47 1680 4671 | 2 each 10 each 1 each 1/5 persons | 470 1680 934 | 24 - 470 - 1680 - 935 |
| MISCELLANEOUS NOTICES (list or show separately): Club bulletins or notices Posters (each different) Other (street banners, handbills, etc.) PROCLAMATIONS: | 7 3 16 00 | l each 2 each open | - 7 - 6 | - 7 - 6 - 10 |
| Governor of your state County, city or town officials where you | NONE | 25 each | None | |
| are located LETTERS: | 2 MAYORS | 10 each | 20 | 20 |
| Letters to USA Congressmen Letters from USA Congressmen MEMBERSHIP APPLICATIONS: | | 5 each 3 each | <u>30</u> 15 | 30 |
| American Numismatic Association Your club, state, regional and international | 14 | 10 each 2 each | 28 | 28 |
| SPECIAL ACTIVITIES (list separately): Coin clinic, shows, workshops, educational forums, books to libraries, citations, | 14 | open | | 70 |

SPECIFIC ADDITIONAL POINTS to be awarded by judges.

Character of report (overall completeness of activities)

Grand Total

ceremonies, etc.